

# Let Us Come Together and Fight against Comprador Bourgeois and Landlord Rule and Imperialist Domination

Com. Arvind Sinha

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**- Editor**

Comrades in the presidium, representatives of different parties and delegate comrades of different states of our country!

Now, we have deliberated for one and half days on this issue as our CC saw and decided to hold this seminar for the first time the challenges posed as Com. Aasim Roy said fascist danger, many other comrades also spoke about fascist danger looming in the country. We felt that taken together different communist parties, their member, their mass organisations, sympathisers, the quality of their cadre is a potent force in this country. If they come together they can really change the term of history. Rightist, communal, fascist trends that are taking place by the section of ruling class party represented by RSS, BJP. The kinds of tensions and contradictions creating in the society, the kind of economic hardships having posed upon the people of our country especially the working people, students, youth, women, Tribals, Dalits and the middle classes is very dangerous. The real vanguard against these atrocities in this situation is communist forces only. Many parties are opposing this. Congress party is opposing, regional parties TDP in AP, RJD in Bihar, Samajvadi Party, Bahujan party and many other parties. But they all represent the sections of the ruling classes. They don't have any fundamental outlook different from that of BJP so far the class basis is concerned. They do not have much to say. They can only say petrol prices are high, crossed Rs80/-. But they don't cut much ice, they have some impact, some influence if they oppose Modi and the policies of NDA government. But it does not cut much ice. When the BJP says one or two days back on TV one of the BJP spokes persons saying they are going to fight this election, 46 years of continuous Congress rule, Congress misruled. The track record of Congress rule was not bright. They cannot convince people much more. Yes, if they stand in opposition people will go with them if they do not find any other force there.

But the communists who have been fighting against capitalist exploitation, against imperialist exploitation and against feudal oppression, against state oppression since the very beginning. If they come together, and if their cadre come together with the resolve that we have been uniting and coming together not to fight the fascist danger only but to change the present system.. We don't have to unite and come together only to defeat some other ruling class party, rather we have come together to usher in a new era, a new dawn of new society. Based upon freedom from exploitation as Marx said; the whole social philosophy of Marx if you analyse, you find it is freedom of labour, association of free labour. He could show the whole history how the labour was bonded from slave system to feudal system and to capitalist system. People talk of democracy and freedom. Some comrades, some representatives of the parties there is at debate complain that communists are not democratic. They do not take democracy seriously. But communists take democracy in its real seriousness, in its real essence. The essence is free labour. Unless you free the labour in a capitalist society, in a semi-feudal society holding elections in every five years is not real democracy. But yes, it is a partial democracy, better than kingdoms, better than military dictatorship. From that people have some freedom. But still labour is not free. After the elections people have to be enslaved by the capitalists, by the landlords, by the other forces. So, unless freedom is provided in the socio economic field to the labour, and then also election of representatives - in Lenin and Marx- very clear, very categorical of very free elective representative in the Soviets, in the communes. All the working people used to elect the representatives. But that was the position of free labour in the communes and there was a freedom.

So with that kind of society having vision, comrades have been working through decades, our comrade from CPI sitting since two days, said that I find it very good, that the comrades here sitting in a very serious way discussing and trying to grasp problems, listen to the different speeches and develop understanding. It is a very big complement to you comrades, with seriousness for one and half day you are all sitting, there are language problems, everything you cannot understand because

of this linguistic problems. But still you are listening, trying to understand, and consulting other comrades to understand. So, with this kind of cadres that the communists have, if we come together and really work together, both in class struggles, economic issues, political issues, and other issues of democratic rights and freedom and for a true democracy in the country where there will be economic liberation and also political liberation, that really can mobilize the masses. That was the purpose. That was the view. That was the objective. That we took this very untraditional effort, some comrades raised this question, that you are inviting so many parties with whom you have such long differences, they are not communist revolutionaries, of course this is a first step of that kind that people who take up class struggle, take up the philosophy and theories of Karl Marx and Lenin and stood against imperialism, let us invite them all. Long debates we have done on differences. Then we became one sided in appreciating the commonness in this difficult hour in this country. The country really in a difficult hour, let us comes to common points. And on those common points of the people, burning questions of the people which we have enumerated eight points and then we have added the questions of the tribals fight for their land and their water and their resources and the threat of communal fascism in this country. These ten points, so, can we agree?

And if you agree on these issues then let us start a new era of struggle, struggling together, of course we shall also discuss, we shall also debate, we should debate, a comrade has raised this question of ideological development, in that debate our ideological and political understanding will deepen. So both unity and struggle, we shall fight against this big bourgeoisie, big landlords, imperialist powers unitedly and debate among ourselves upon how to conduct the struggle in a better way. So, we are really the participation of the comrades and barring a few organisations, most of them have welcomed this initiative and we think our central committee's approach is that. A comrade asked this question that let a plan of action and programme should come from it. Then we said we cannot formulate a common plan of action and programme. The organisations who are coming together we will collectively develop that. How to form the line of action, what should be the plan, and what should be the common programme. We have proposed certain things. And now in consultation with other likeminded parties and organisations these things will be concretised. So, this seminar is not an end of the issue. This is just a beginning. After that we think, that the representatives of different parties who agree on the common issues, who agree that we should come together to fight the issues, immediately we fight on the issues and then the long term co-operation to fight against the system of imperialism, system of capitalism, system of feudalism which is oppressing people here. So that struggle we shall also continue.

At the moment there may be primary issues. But our commonness the basis of our commonness is much larger than to defeat or to oppose BJP with some more forces of ruling classes may happen, but our commonness with them is very small. Because they all funded by the big bourgeoisie which is comprador in character, they represent the semi-feudal forces and they have surrendered before imperialism. Once this set goes, it is defeated, donot have much commonness with ruling parties. But we forces of left, forces of the people who represent the interests of the working class, peasantry, tribals, women, dalits, minorities, who fight for socio economic equality, not only getting rid of one government, our ground of commonness is really very strong. We have withered for very long time we have fought with each other a very long time. We have criticised each other for a very long time. Many places we fought with each other. But, now in this hour we should come together. And a comrade rightly said that more than criticism we should also develop self criticism. Self-introspection of the things and coming together. We fight the exploitation and oppression of the people and take forward the red banner of the proletariat and emancipation of all the working classes and entering into a new liberated society. Working class have rich and vast experiences of Soviet Union and China. Which had now took up capitalist path. But that is not end of history. History is going on. And history is again demanding, again it is showing the failure of capitalism and imperialism and asking the people the working people, the working classes to defeat capitalism and imperialism go into socialism and communism. Again it is on the agenda, again it is knocking at the door, that is our understanding. And our conclusion is that, a humble request to all the organisations participating and to those who could not participate whom we shall like to contact in future that, let the representatives meet, let us talk, more dialogue to be continued, and we can formulate a common action programme on common platform on immediate issues and also try to develop things upon the long term struggles. Thank you.

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