

Identify the Conspiracy of RSS and SDPI Reactionary Forces

Intensify Peoples Agitations against

There were two brutal murders in Alappuzha. There was no conflict of any kind that could lead to such killings. There were no reports of any personal animosity between the two young men. Therefore, it is clear that the killings were premeditated. What exactly was the purpose of these murders?

One thing is clear though. There are strong people protests everywhere against the neo-liberal policies pursued by the Modi government and the policies of the Pinarayi Vijayan government pursuing the same force. It is in this context that the murders are particularly noteworthy.

The success of the farmers' legendary struggles against anti-agricultural laws that would have abolished even the ration system, the rising public health against the privatization of all public sector enterprises in India, the frequent rise in petroleum products, and the consequent rise in the prices of essential commodities, GST, the collapse of tens of millions of small businesses due to the ban on and the rise of India to the number one position in corruption have all plunged the Central and State Governments into a deep crisis. K-Rail by Modi government and Pinarayi government. The recent agitation for national attention against the rail project has raised a great deal of public sentiment.

It has always been the policy of the state to divide the people whenever the people come to the struggle together and the governments and the ruling classes are in crisis.

In fact, all kinds of religious fundamentalist and communal organizations are the products of the imperialist powers and the state system. They have always used such reactionary forces to deal with crises and popular struggles. Recognizing that this was behind the killings in Alappuzha, the people must be vigilant against the racial divisions of the people by the imperialist powers, the rulers and the religious and communal forces. At the same time, it calls for the strengthening of peoples resistance movements against the possibility of time.

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